

OFFICE OF THE VICE CHANCELLOR FOR STUDENT AFFAIRS
Office of Student Activities

UNIVERSITY STUDENT ELECTORAL BOARD
University of the Philippines Diliman

REPUBLIC OF THE PHILIPPINES
_____) S.S.

AFFIDAVIT OF UNDERTAKING
(for the position of College Representative to the USC)

I, _____, of legal age and a resident of
(Name of Candidate)

_____, do hereby state under oath that:
(Permanent Address)

1. I am a bonafide student of the _____, University of
(College / School / Institute)
the Philippines in Diliman and I expect to graduate with a degree in _____
at the end of this academic year;
2. I have filed with the _____ University Student Electoral Board my Certificate of
(year)
Candidacy for the position of _____ for the _____
(electoral position) (year) University Student
Council Elections;
3. Pursuant to and in compliance with the requirements set forth by the University Student
Electoral Board, I hereby undertake to enroll in another degree program in my college in the
event that I am elected in the office;
4. I understand that the failure on my part to fulfill this undertaking, in the event that I am
elected into office, will lead to the cessation of my tenure as an elected University Student
Council member;
5. Further, upon failure on my part to fulfill this undertaking, I hereby recognize that my
position will be filled in accordance with Sec 6c of the University Student Election Code and I

hereby impose upon myself the obligation to shoulder all the necessary expenses that will be needed to elect my successor and ensure the continued representation of my college in the University Student Council;

6. I am executing this affidavit in fulfillment of the additional requirement for graduating students set and approved by the University Student Electoral Board last

_____.

(Signature of Affiant)

Government Issued ID: _____

ID No.: _____

Date Issued: _____

SUBSCRIBED AND SWORN to before me this ___ day of __, affiant exhibiting to me the above-stated government issued identification card.

Doc. No. _____

Page No. _____

Book No. _____

Series of _____